



Garden Club of Manchester
Membership Application Form 2023

First

Middle

Last

Optional: Spouse/Partner for formal event invitations _____

Local Mailing Address: _____

Address

Town

State

Zip

Email Address: _____

Home Phone: _____

Cell Phone: _____

Winter Address: _____

Address

Town

State

Zip

Indicate your preferred phone number for our annual Yearbook/Program Directory (only 1 phone number will be listed). The Membership Chair will keep your winter address and other phone numbers on file.

The Garden Club of Manchester will accept new members per the following requirements:

- Commit to serve on two committees
- Submit a completed application and fee of \$35 to address below
- Active member must attend at least 3 meetings during the year

Make check payable to Garden Club of Manchester or you may pay online at:

<https://www.gardenclubofmanchester.com/dues>. Please send your completed Membership Application (and check, if applicable) to the GCM Membership Chair, Christina Ruggeri, at PO Box 1452, Manchester Center, VT 05255.

Organized on June 24, 1920, **The Garden Club of Manchester** became the first garden club in Vermont. Here we are, 102 years later, and we are as dedicated as ever to the initial focus of the Club's purpose to promote love for, interest in and knowledge of horticulture.

WHAT WE DO

*Annual Bird Walk + Annual Plant, Bake & Tag Sale + Botany Trail at SVAC
Civic Beautification in Danby, Dorset, East Dorset and Manchester
Community Holiday Wreath Donations
Educational Programs, Presentations & Workshops
Flower Arrangements at MCL & SVAC
Flower Shows + Garden Therapy at Equinox Terrace
Garden Tours + Holiday Tea + Litter Pick-up on River Road
High School to College Scholarship Program
Manchester Town Green Weeding & Planting
Memorial Books for Local Libraries*

We welcome new members! Please view our website, www.gardenclubofmanchester.com for more information. You can also find us on Facebook and at the Federated Garden Clubs of Vermont website, www.vermontfgcv.com.

For question about this form, contact Chris Ruggeri at 856-816-6133 or via e-mail to wjeffchris@msn.com

Paid: _____

Thursday, October 6, 2022